Rank	Parcel Name	Size (Acres)	County	To be acquired by	Nominated by	Estimated Cost	Natural Resource Values
3-1	Casey Ranch Surface Water	N/A	Washoe	BLM	BLM	2,000,000	Water Rights associated with Casey Ranch purchased by BLM under Round 1.
3-2	Perkins Property	72 (4 parcels)	Clark	BLM	The Nature Conservancy	\$500,000	Sensitive species habitat, riparian values
3-3	Ravers Fishing Club Village	34.23	Clark	NPS	National Park Service	\$75,000	In-holding in Lake Mead National Recreation Area
3-4	McCarran Ranch	100	Washoe & Storey	BLM	The Nature Conservancy	\$500,000	Sensitive species habitat (Lahonton cutthroat trout), open space, recreation potential, water quality and flood protection
3-5	Capitol Camp Mining Claims	339 (27 parcels)	Clark	NPS	National Park Service	\$375,000	In-holding in Lake Mead National Recreation Area
3-6	Moffitt	80	Clark	NPS	National Park Service	\$215,000	In-holding in Lake Mead National Recreation Area, endangered species habitat (desert tortoise)
3-7	Nel Property	128	Clark	FS	Outside Las Vegas Foundation	\$20,000,000	Recreation potential
3-8	Walking Box	160	Clark	BLM	Outside Las Vegas Foundation	\$1,000,000	Historical values, endangered species habitat (desert tortoise)
3-9	Cabin Springs	20	Clark	FS	Forest Service	\$200,000	Riparian values and recreation potential
3-10	Harris Springs	43	Clark	FS	Forest Service	\$516,000	Riparian, sensitive species habitat, recreation
3-11	Ballardini Ranch	1019	Washoe	FS	Washoe County	\$15,000,000	Historic, recreation, specially designated species
3-12	Mule Springs	80	Clark	FS	Forest Service	\$800,000	Riparian, sensitive species habitat, recreation. In-holding in Spring Mtn. National Recreation Area

Rank	Parcel Name	Size (Acres)	County	To be acquired by	Nominated by	Estimated Cost	Natural Resource Values
3-13	Milon Inc./Tiberti	18.83	Clark	BLM	Milon Inc/Tiberti	\$3,000,000	In-holding in Red Rock Canyon National Conservation Area.
						\$44,181,000	

Minimum Requirements for Acquisition:

- 1. The property nominated for acquisition is identified for protection or acquisition in an approved Federal land management plan.
- 2. The property nominated for acquisition presents no health, safety, or liability concerns that cannot be mitigated.
- **3.** There is a willing seller.

4.

Ranking Criteria:

- 1. Contributes toward preservation of a specially designated species and/or promotes biological diversity. (20 points)
- 2. Preserves a significant natural, aesthetic, or scientific feature, or preserves a significant historic or cultural site eligible for State or Federal designation. (20 points)
- 3. Contains a watershed, wetland, or riparian value that provides substantial public benefit. (10 points)
- 4. Enhances recreational opportunities, or provides or improves access to recreational opportunities. (15 points)
- 5. Improves manageability and efficiency of a Federal management unit and/or prevents imminent or planned property development that is determined by the Regional or State Director to be incompatible with the affected unit's authorized purpose(s). (10 points)
- 6. Involves a significant funding partnership in land acquisition, development, or management. (10 points)
- 7. Meets multi-agency goals and renders multi-agency support. (5 points)
- 8. Proposed Federal acquisition is located in Clark County, Nevada. (5 points)
- 9. The acquisition has the support of State and local government and/or other interested parties. (10 points)

Acronyms:

ACEC - Area of Critical Environmental Concern

BLM - Bureau of Land Management

BOR - Bureau of Reclamation

FS - Forest Service

FWS - Fish and Wildlife Service

LLC - Limited Liability Corporation

LV - Las Vegas

MSHCP - Multiple Species Habitat Conservation Plan

NCA - National Conservation Area

NPS - National Park Service

NRA - National Recreation Area

NV - Nevada

NWR - National Wildlife Reserve

SMNRA - Spring Mountains National Recreation Area

SNPLMA - Southern Nevada Public Land Management Act of 1998

SW - Southwestern

T&E - Threatened and Endangered

TNC - The Nature Conservancy

USDA - United States Department of Agriculture

WSA - Wilderness Study Area